



Our Mission

The Boundary Peace Initiative represents a growing number of area residents of diverse backgrounds brought together over the 2002 Iraqi crisis.

We support multilateral action for non-violent conflict resolution, human rights, ecological integrity for the planet and international law, through education and dialogue locally and globally.

We encourage everyone's participation as we strive for peace and justice to build a better world for future generations.

BPI web site: www.boundarypeace.20m.com

Boundary Peace Initiative is suspending meetings until more commit to attend. Our work will continue. For info and to commit call 250 442 0434.

To Do

International Day of Peace, Sept 20th @ 2 pm in Grand Forks @ Slavonic Senior Citizens Center. Community Panel followed by Q & A on **How War Affects Climate Change and How Climate Change Affects Peace.**

Admission by donation to cover rent.



International Day of Peace, Sept. 21st in Castlegar.

For info call the USCC office at 250 442 8252.

Drumming for Peace

By: Joyce Rumble on behalf of the Boundary Metis at Nagasaki Day 2015 in Grand Forks, B.C.

Once upon a time there was a free land, beauty rested upon it everywhere. There were rivers of fresh clear water, where bears of every kind would fish and play. There were wolves with their mystic howls, telling of ancient times and singing to the moon. The trees would talk and whisper, laughing with every breeze. The buffalo would graze in the meadow and laze around on summer days. The rains had their time to pour and the fruits and nuts of every kind would grow. It was a vast and beautiful place.

The ancient people would give thanks and prayers for their bountiful harvest. They paid homage to all of nature just taking where they should and leaving where they could. Their ceremonies would make all the woodland creatures happy; hearing the gentle but deep beat of the drum, to the chanting and dancing.

Then in the breath of time there were those that came. They did not pay homage to nature; they polluted her rivers and creeks. They killed more of the 4-legged than was necessary and sometimes they did it just because.

Mother Nature gave droughts and sometimes down pours. She wanted to scold for the ruined Earth, but they did not listen.

Beauty still exists, you just have to dig deeper to find it. We must never give up hope and always love and remember in the far reaches of our hearth the way things were. Our mission is to restore and protect the resources in our ancestral homelands.

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(From last column) **Drumming**

Our ancestors have passed on the traditional teachings of songs, dances and spiritual ceremonies that identify the strength of our people. Our sacred trust has been given to us from our ancestors and defines our role as protectors of Mother Earth. Villages and Sacred burial sites have been destroyed dating back 8000 years. These people have made many promises to us, way more than we can remember. But they made one promise to take our land and they took it!

All My Relations.

Ed. Note: the group also shared 2 songs

Nagasaki Peace Declaration

By: Tomihisa Taue Mayor of Nagasaki August 9, 2015

At 11:02am, on the 9th August 1945, a single atomic bomb instantly reduced Nagasaki to a ruin.

A vast amount of radiation passed through people's bodies, and the city was struck by heat rays and a blast that defy imagination. 74,000 of the city's population of 240,000 people were killed. A further 75,000 individuals sustained injuries. It was said that vegetation would not grow for at least 70 years. However, today, 70 years on, this hill in Urakami, which was once a ruin, is now enveloped in greenery. Nevertheless, those hibakusha, atomic bomb survivors, whose bodies were eaten away by radiation, and who continue to suffer from the after effects, can never forget that day.

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(From page 1) **Nagasaki Peace Declaration**

The atomic bomb was born of war, and was used in war.

The conviction that nuclear weapons must not exist, and that we must never go to war again, was deeply and powerfully engraved upon the hearts of the hibakusha, who know firsthand the fearsome destructive force of atomic bombs. The peaceful ideology of the Constitution of Japan was born from these painful and harsh experiences, and from reflection upon the war. Since the war, our country has walked the path of a peaceful nation. For the sake of Nagasaki, and for the sake of all of Japan, we must never change the peaceful principle that we renounce war.

Most of our population is now made up of the post-war generation. The memories of war are fast fading from our society. We must not forget the atomic bomb experiences of those in Nagasaki and Hiroshima. Neither should we forget the air raids which destroyed Tokyo and many other cities, the Battle of Okinawa, nor the many people of Asia who suffered because of this tragic war. Now, 70 years on, it is vital that we continue to pass on those memories.

I ask that those of you who experienced the atomic bomb and the war in Japan and across the globe speak of your experiences, and not allow those memories to fade.

To the young generation, I ask that you do not push wartime experiences aside saying that they are stories of the past. Understand that the wartime generation tell you their stories because what they speak of could, in the future, happen to you as well. Therefore, please inherit their wish for peace. Please imagine what you would do in such circumstances, and ask yourself “What can I do for the sake of peace?” You, the young generation, have the power to transcend national borders and create new relationships.

The greatest power to realize a world without war and without nuclear weapons lies inside each and every one of us. Listen to stories of the war, sign petitions for nuclear abolition, and visit atomic bomb exhibitions. Together, these individual actions can create a much larger power. In Nagasaki, the younger generation, which includes second and third generation hibakusha, are inheriting the wish for peace and are taking action. Our individual strengths are the greatest power in realizing a world without war and without nuclear weapons. The power of civil society is the power to move governments, and to move the world.

In May of this year, the “Review Conference of the Parties to the Treaty on the Non-Proliferation of Nuclear Weapons (NPT)” ended without the adoption of a Final Document. However, the efforts of those countries which are attempting to ban nuclear weapons made possible a draft Final Document which incorporated steps towards nuclear disarmament.

(Continued next column)

(From last column) **Nagasaki**

I ask the following of the heads of the NPT member states.

Please do not let this Review Conference have been a waste. Please continue your efforts to debate a legal framework, such as a “Nuclear Weapons Convention (NWC)”, at every opportunity, including at the General Assembly of the United Nations.

Many countries at the Review Conference were in agreement that it is important to visit the atomic-bombed cities of Nagasaki and Hiroshima.

Once again, I make a call from Nagasaki.

I address President Obama, heads of state, including the heads of the nuclear weapon states, and all the people of the world. Please come to Nagasaki and Hiroshima, and see for yourself exactly what happened under those mushroom clouds 70 years ago. Please understand and accept the message of the hibakusha, who are still doing their best to pass on their experiences, not simply as “victims”, but as “members of the human race”.

I appeal to the Government of Japan.

Please explore national security measures which do not rely on nuclear deterrence. The establishment of a “Northeast Asia Nuclear-Weapon-Free Zone (NEA-NWFZ)”, as advocated by researchers in America, Japan, Korea, China, and many other countries, would make this possible. Fix your sights on the future, and please consider a conversion from a “nuclear umbrella” to a “non-nuclear umbrella”.

This summer, Nagasaki held the “International Youth Peace Forum”, where young people from 128 different countries and regions considered and discussed peace.

In November, Nagasaki will host the “Pugwash International Conference” for the first time.

At this Conference, which was inspired by Albert Einstein, who understood the terror of nuclear weapons, scientists from all over the world will gather, discuss the problem of nuclear weapons, and convey a message of peace from Nagasaki to the world.

“Peace from Nagasaki”. We shall continue to sow the seeds of peace as we treasure these words.

Furthermore, 4 years on from the Great East Japan Earthquake, Nagasaki continues to support the people of Fukushima who are suffering due to the accident at the nuclear power plant.

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(From page 2) Nagasaki

The Diet is currently deliberating a bill which will determine how our country guarantees its security. There is widespread unease and concern that the oath which was engraved onto our hearts 70 years ago and the peaceful ideology of the Constitution of Japan are now wavering. I urge the Government and the Diet to listen to these voices of unease and concern, concentrate their wisdom, and conduct careful and sincere deliberations.

This year, the average age of the hibakusha has now passed 80. I strongly request that the Government of Japan fulfill its responsibility of providing substantial care that conforms to the actual needs of the hibakusha, and increase the extent of the area acknowledged as being exposed to the atomic bomb while those who were there are still alive.

We, the people of Nagasaki, offer our most heartfelt condolences to those who lost their lives to the atomic bomb. We hereby declare that together with the citizens of Hiroshima, we shall continue to use all our strength to achieve a world without nuclear weapons, and the realization of peace.

International Day of Peace

By: UN Secretary-General Ban Ki-moon

"Over the next 100 days, let us stand with the millions of people across the world who are suffering the devastating impact of violence and conflict. Let us share ideas and plans for helping and supporting them in their time of dire need." (August 2015)

Each year the International Day of Peace is observed around the world on 21 September. The General Assembly has declared this as a day devoted to strengthening the ideals of peace, both within and among all nations and peoples.

The theme of this year's commemoration is "Partnerships for Peace – Dignity for All" which aims to highlight the importance of all segments of society to work together to strive for peace. The work of the United Nations would not be possible without the initial partnerships that were active in its creation and the thousands of partnerships each year between governments, civil society, the private sector, faith-based groups and other non-governmental organizations that are needed to support the Organization in achieving its future goals.

The International Day of Peace was established in 1981 by [resolution 36/67](#) of the United Nations General Assembly

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Book & Film Recommendations



Books

Whole World on Fire

By: Lynn Eden

Publisher: Cornell University Press

Whole World on Fire focuses on a technical riddle wrapped in an organizational mystery: How and why, for more than half a century, did the U.S. government fail to predict nuclear fire damage as it drew up plans to fight strategic nuclear war?

U.S. bombing in World War II caused massive fire damage to Hiroshima and Nagasaki, but later war plans took account only of damage from blast; they completely ignored damage from atomic firestorms. Recently a small group of researchers has shown that for modern nuclear weapons the destructiveness and lethality of nuclear mass fire often—and predictably—greatly exceeds that of nuclear blast. This has major implications for defense policy: the U.S. government has underestimated the damage caused by nuclear weapons, Lynn Eden finds, and built far more warheads, and far more destructive warheads, than it needed for the Pentagon's war-planning purposes.

How could this have happened? The answer lies in how organizations frame the problems they try to solve. In a narrative grounded in organization theory, science and technology studies, and primary historical sources (including declassified documents and interviews), Eden explains how the U.S. Air Force's doctrine of precision bombing led to the development of very good predictions of nuclear blast—a significant achievement—but for many years to no development of organizational knowledge about nuclear fire. Expert communities outside the military reinforced this disparity in organizational capability to predict blast damage but not fire damage. Yet some innovation occurred, and predictions of fire damage were nearly incorporated into nuclear war planning in the early 1990s. The author explains how such a dramatic change almost happened, and why it did not.

Whole World on Fire shows how well-funded and highly professional organizations, by focusing on what they do well and systematically excluding what they don't do well, may build a poor representation of the world—a self-reinforcing fallacy that can have serious consequences. In a sweeping conclusion, Eden shows the implications of the analysis for understanding such things as the sinking of the Titanic, the collapse of the Tacoma Narrows Bridge, and the poor fireproofing in the World Trade Center.

Ed. Note: *If you have read a book or seen a film that you feel is of interest or informative please let us know. Email the name of the book, the author and the publisher with a brief explanation of the book, and for the film the name, the producer and a brief explanation of the contents to Laura at l4peace@telus.net. Thank you.*

(From page 3) **International Day of Peace**

to coincide with its opening session, which was held annually on the third Tuesday of September. The first Peace Day was observed in September 1982.

In 2001, the General Assembly by unanimous vote adopted [*resolution 55/282*](#), which established 21 September as an annual day of non-violence and cease-fire.

The United Nations invites all nations and people to honour a cessation of hostilities during the Day, and to otherwise commemorate the Day through education and public awareness on issues related to peace.

(From last column)

HERE AND NOW

Let the spiritual connection
to our relatives,
that is real,
the two-leggeds.
the four-leggeds, the things
that fly, the things that swim,
the water, the air, the earth

All our relatives

We must fight, crawl, dribble,
snort, swear, and swim
in order to protect
the future generations
who cry out to us
in our sleep.

Here we are now.....

By: Bruce K. Gagnon
Coordinator Global Network Against Weapons &
Nuclear Power in Space

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<http://space4peace.blogspot.com/> (blog)

HERE AND NOW
The starkness of the times
causing even old warriors to fall
the suffering can bear a load
even on the strongest

For many moons our people
have struggled to survive
been through hell
and back
but we are here

Now

Many of us have fallen
victim to the hype, the pretense,
the flim-flam man,
and the desire to just
be one of the crowd

That's OK

It's just time to move on
to get serious about dealing
with our present here
and now

(Continued next column)

The ultimate test of a man is not where he
stands in moments of comfort and moments
of convenience, but where he stands in
moments of challenge and moments of
controversy.

Martin Luther King, Jr., 27 January
1965

The Boundary Peace Initiative (BPI) welcomes articles. All articles are the responsibility of the author and may not be common consensus. To submit an article, contact **Laura** at **250-442-0434** or **L4peace@telus.net**. The BPI is a member of: BC Southern Interior Peace Coalition, Abolition 2000, Lawyers Against the War, an affiliate of the Fellowship of Reconciliation and works with various local and global peace, social justice and environmental groups.

Voice your opinion to the Prime Minister and all MPs. Free postage: {Name of MP}, Parliament Buildings, Ottawa, Ontario, K1A 0A6
Go to the Government of Canada website for emails of all MPs, Ministers at <http://www.canada.gc.ca>